

# Wistaston Community Council 41<sup>st</sup> Flower and Produce Show

## ENTRY FORM for Show to be held on 17<sup>th</sup> August 2024

Please state your number of entries against the Class Numbers in the grid below and **circle** any exhibit you will place in the end of show AUCTION.

|         |  |            |  |                             |  |            |  |   |                  |
|---------|--|------------|--|-----------------------------|--|------------|--|---|------------------|
| FLOWERS |  | VEGETABLES |  | PARISH VEGETABLE DISPLAY    |  | HOUSECRAFT |  | HOBBYCRAFTS                                       |                  |
| F1      |  | V1         |  |                             |  | H1         |  | Y1  |                  |
|         |  |            |  | State what vegetable/s here |  |            |  | State craft and approx. size here                 |                  |
| F2      |  |            |  |                             |  | H2         |  | Y2  |                  |
| F3      |  | V2         |  |                             |  | H3         |  | Y3  |                  |
| F4      |  | V3         |  | HARVEST BASKET              |  | H4         |  | Y4  |                  |
| F5      |  | V4         |  |                             |  | H5         |  | Y5  |                  |
| F6      |  | V5         |  | B1                          |  | H6         |  | Y6  |                  |
| F7      |  | V6         |  |                             |  | H7         |  |   |                  |
| F8      |  | V7         |  | FLOWER ARRANGMENTS          |  | H8         |  | CHILDREN'S CLASSES                                |                  |
| F9      |  | V8         |  |                             |  | H9         |  | C1  | Child/ren's Name |
| F10     |  | V9         |  | A1                          |  | H10        |  | C2  | Child/ren's Name |
| F11     |  | V10        |  | A2                          |  | H11        |  | C3  | Child/ren's Name |
| F12     |  | V11        |  |                             |  | H12        |  | C4  | Child/ren's Name |
| F13     |  | V12        |  |                             |  | H13        |  | C5  | Child/ren's Name |
| F14     |  | V13        |  |                             |  | H14        |  |   |                  |
| F15     |  | V14        |  |                             |  |            |  | WISTASTON PARISH COUNCIL PHOTOGRAPHIC COMPETITION |                  |
| F16     |  | V15        |  |                             |  | BEVERAGES  |  | Photos to be with the Show                        |                  |
| F17     |  | V16        |  |                             |  | W1         |  | President by 9 <sup>th</sup> August               |                  |
| F18     |  | V17        |  |                             |  |            |  | A   |                  |
| F19     |  | V18        |  |                             |  |            |  | B   |                  |

|           |           |  |
|-----------|-----------|--|
| Name      |           |  |
|           |           |  |
| Address   |           |  |
|           |           |  |
| Post Code | Telephone |  |
|           | Number    |  |

**Entry forms to be submitted by 9<sup>th</sup> August 2024.**

Entry forms (including snapshot entries) can be posted in the letterbox at the MEMORIAL HALL on Church Lane.

Forms may also be emailed to [WistastonShow@gmail.com](mailto:WistastonShow@gmail.com)

*The Show secretary will contact you to make arrangements for the delivery of photographic enlargements.*

*If you have any queries contact the Show Secretary: 07720 505815*